

LORD'S DAY MORNING WORSHIP

PRELUDE

During the Prelude we ask that you would silently prepare your heart for worship.

*CALL TO WORSHIP

Psalm 34:1-3, 8

Leader: I will bless the LORD at all times; his praise shall continually be in my mouth.

People: My soul makes its boast in the LORD; let the humble hear and be glad.

Leader: Oh, magnify the LORD with me, and let us exalt his name together!

People: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

Leader: The Lord be with you!

People: And also with you!

Leader: Let us worship God!

*HYMN #296

All Hail the Power of Jesus' Name!

*PRAYER OF ADORATION AND INVOCATION

*AFFIRMATION OF FAITH

We believe that God is holy, and that every sin deserves His anger and curse, both in this life and in the life to come.

We believe that since the fall no ordinary man or woman perfectly keeps the commandments of God in this life but breaks them every day in thought, word and action.

We believe that to escape God's anger and curse, which we deserve for our sin, God requires from us faith in Jesus Christ and repentance unto life.

We believe that faith in Jesus Christ is a saving grace, by which we receive and rest on Him alone for salvation, as He is offered to us in the gospel.

We believe that repentance unto life is a saving grace, by which we, being truly aware of our sinfulness, understand the mercy of God in Christ, grieve for and hate our sin, and turn from it to God, fully intending and striving for a new obedience.

- Adapted from The Westminster Shorter Catechism in Modern English

PRAYER OF CONFESSION

Almighty and most merciful Father; we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those, O God, who confess their sins. Restore those who are penitent; according to Your promises declared to us in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life; to the glory of Your holy name. Amen.

ASSURANCE OF PARDON

*Please stand as you are able.

SCRIPTURE READING

Mark 1:35-45
(page 837)

Leader: The Word of the Lord!

People: **Thanks be to God!**

WORSHIP WITH THE GIVING OF TITHES AND OFFERINGS

*DOXOLOGY #731

*Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.*

PRAYER OF INTERCESSION

Psalm 32

SCRIPTURE LESSON

Exodus 3:13-22
(page 46)

SERMON

Who is the God of Our Fathers?
Pastor Christopher Diebold

*HYMN OF RESPONSE #34

The God of Abraham Praise

CELEBRATION OF THE LORD'S TABLE

*HYMN #11

Now Blessed Be the Lord Our God

*BENEDICTION

*CONGREGATIONAL RESPONSE

Threefold Amen

740

Pray ... sing ... say "Amen." 1 Cor. 14:15, 16

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written in the treble clef and the bass line in the bass clef. The lyrics 'A - men, a - men, a - - - men.' are placed below the notes. The first 'men' is under a quarter note, the second 'men' is under a quarter note, and the final 'men.' is under a dotted half note. There are rests and ties throughout the piece.